| BIDDER'S LIST | Contract No. 19-06 | Bid Open Date: 07/02/2019 | | |
|--|--------------------|---------------------------|--|--|
| Bid Name: Water Meters – Business & Commercial Customers | | Bid Open Time: 2 p.m. | | |

| | COMPANY NAME | Local Bidder | Non- Collusion | Bid Bond | Ack. Addend | Local Empl | BID AMOUNT (USD) |
|----|----------------------|-----------------|-------------------|-------------|----------------|---------------|------------------|
| 1 | Schmolck | Х | | | | | \$604,025.00 |
| 2 | Ketchikan Mechanical | Х | | | | | \$410,332.29 |
| 3 | | | | | | | |
| 4. | | | | | | | |
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Prepared by: <u>Taylor Lee, Deputy City Clerk</u> Opened in: <u>Council Chambers</u>

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